

**CAMPAIGN FINANCIAL REPORT**

TO: Dennis Cluff  
 (City Recorder)  
 Full Name of Candidate Michael Petersen  
 Street Address 1338 N. 1800W  
 City Clinton, Utah 84015  
 Phone: Home 801-774-8331 Business \_\_\_\_\_  
 Name of Office City Council  
 District Office (If Applicable) N/A

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
more than \$50.00 (from Form "A" other side of this sheet)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from Form "B" total from other side of this sheet)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1 June 2017 and ending 29 Oct 2017 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 15 Nov 2017 Signed Michael Petersen