



Planning Commission Members

Chair – Dereck Bauer
Vice Chair – Dan Evans
Jolene Cressall
Mark Gregersen
Ed Olsen
Tony Thompson

Date of Meeting	March 15, 2022	Call to Order	7:00 p.m.
Staff Present	Peter Matson and Lisa Titensor recorded the minutes.		
Citizens Present	There were none.		
Prayer or Thought	Commissioner Evans		
Pledge	Commissioner Gregersen led the Pledge of Allegiance		
Roll Call/Attendance	Present were: Commissioners Jolene Cressall, Mark Gregersen, Ed Olson, Tony Thompson, Dan Evans and Dereck Bauer		
Declaration of Conflicts	There were none.		
1) ELECTION OF CHAIRPERSON AND VICE-CHAIRPERSON			
Petitioner	Community Development Director Peter Matson		
Discussion	As identified in the current Planning Commission Rules of Procedure, the PC elects a chair and vice chair at the first meeting of each new calendar year.		
CONCLUSION	<p><i>Commissioner Cressall nominated Commissioner Thompson</i> <i>Commission Gregersen seconded the motion.</i></p> <p><i>Commissioner Evans nominated Commissioner Gregersen</i> <i>Commissioner Olsen seconded the motion.</i></p> <p><i>A majority vote by the Commission rendered Commissioner Thompson as Chair and Commissioner Gregersen as Vice Chair for 2022.</i></p>		
2) REVIEW OF 2022 PLANNING COMMISSION MEETING CALENDAR			
Petitioner	Community Development Director Peter Matson		
Discussion	The PC reviewed a tentative schedule for 2022.		
3) REVIEW OF PLANNING COMMISSION RULES OF PROCEDURE			
Petitioner	Community Development Director Peter Matson		
Discussion	The Planning Commission unanimously agreed to keep the Rules of Procedure as they are.		
4) PLANNING COMMISSION PROJECTS AND GOALS FOR 2022			
Petitioner	Community Development Director Peter Matson		
	The Planning Commissioner reviewed the following list of potential proposed ordinance text amendments and planning document updates for consideration. The list also includes city plans proposed for update or modification.		

	<p>(1) Planning and zoning amendments required by State law:</p> <ul style="list-style-type: none"> a. <u>Internal Accessory Dwelling Units</u> – Our code refers to these as Immediate Family Dwelling Units. Code change is needed to remove the requirement that occupants need to be blood relative of main dwelling owner. b. <u>Food Truck Licensing</u> – Clarifies that only one business license required to operate in multiple cities, and city cannot require food truck operator to show how land use and zoning regulations will be complied with. c. <u>Water Wise Landscaping</u> – Cities cannot prohibit water wise landscaping. d. <u>Housing Affordability</u> – Extensive changes to the reporting requirements for moderate income housing (MIH). Simplifies (somewhat) the annual reporting requirements with the MIH report due to the State October 1st of each year. e. <u>Water as Part of General Plan</u> – Adds a required element of the general plan for water planning. <p>(2) General Plan Update – The city’s General Plan was last updated in 2013. Staff would like to develop a strategy and a potential timeline to examine the existing document, needed changes and updates including elements required by State law.</p> <p>Economic Development Study – Through a 2021 grant, city staff has been working with a consultant (Zions Bank) to complete an analysis of the city’s economic base together with recommended strategies for long-term economic sustainability. A draft document will be available soon with a presentation to the Council and Planning Commission in the coming months.</p>
<p>OTHER ISSUES</p>	
	<ul style="list-style-type: none"> a. Approval of December 7, 2021 Planning Commission Meeting Minutes <i>Commissioner Cressall moved to approve the minutes of the December 7, 2021 Planning Commission Meeting. Commissioner Bauer seconded the motion. Commissioners Cressall, Evans, Olsen, Thompson, Gregersen and Bauer voted in favor.</i> b. City Council Report c. Commission Reports
<p>ADJOURNMENT</p>	<p>Commissioner Bauer moved to adjourn. Commissioner Evans seconded the motion. The meeting adjourned at 8:31 p.m.</p>